

**CITY OF HAM LAKE  
CITY COUNCIL AND ECONOMIC DEVELOPMENT AUTHORITY AGENDA  
TUESDAY, FEBRUARY 18, 2020**

**1.0 CALL TO ORDER - 6:00 P.M. – Pledge of Allegiance**

**2.0 PUBLIC COMMENT**

**3.0 SPECIAL APPEARANCES/PUBLIC HEARINGS**

3.1 Lt. Derek Schuldt – Anoka County Sheriff’s Monthly Report

**4.0 CONSENT AGENDA**

These items are considered to be routine and will be enacted in one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in normal sequence. (All items listed on the Consent Agenda are recommended for approval.)

4.1 Approval of minutes of February 3, 2020

4.2 Approval of claims

4.3 Adoption of an Ordinance rezoning two parcels in Section 18 to R-A (Rural Single Family Residential) (Gary and Wendy Gazda, GCI, LLC)

4.4 Approval of a Resolution scheduling a public hearing to vacate a portion of the drainage and utility easement on Lot 1, Block 1, Hidden Forest (3411 133<sup>rd</sup> Lane NE)

4.5 Approval of an Ordinance amending Article 11-230 Reinstating the Fence Permit Requirement for Commercial and Industrial Zoning Districts.

**5.0 PLANNING COMMISSION RECOMMENDATIONS**

5.1 Anthony Revutskiy of TK Cabinetry Plus requesting a Conditional Use Permit to display and sell manufactured/prefabricated storage sheds at 13408 Highway 65 NE

5.2 Jeff Entsminger requesting Commercial Site Plan approval to construct a 13,600 square foot (80 feet x 170 feet) commercial building at 29-32-23-24-0002 future Lot 1, Block 1, Coon Creek Commercial Park

5.3 Review of Article 5-300 Animal Permits

**6.0 PARK AND TREE COMMISSION RECOMMENDATIONS**

6.1 Constance Estates Park requesting upgrades to playground equipment (tabled on January 21, 2020)

**7.0 ECONOMIC DEVELOPMENT AUTHORITY – None**

**8.0 APPEARANCES – None**

**9.0 CITY ATTORNEY**

9.1 Discussion of the Road Committee’s recommendation regarding setting the amounts for special assessments

**10.0 CITY ENGINEER**

**11.0 CITY ADMINISTRATOR**

**12.0 COUNCIL BUSINESS**

12.1 Committee Reports

12.2 Announcements and future agenda items